

F.No.11015/4(10)/2018-Grant
Government of India
Ministry of Tribal Affairs

August Kranti Bhawan, New Delhi-110115
Dated: 30th November, 2018

To

The Pay & Accounts Officer,
Ministry of Tribal Affairs,
Shastri Bhawan,
New Delhi-110115.

Subject: Grants under Proviso to Article 275(1) of Constitution during 2018-19 to the State of Jharkhand towards Group Music Competition among students of EMRSs.

Sir,

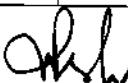
I am directed to convey the sanction of the President of India for release of an amount of **Rs. 43,55,500/- (Rupees Forty Three Lakh Fifty Five Thousand and Five Hundred Only)**, to the Government of **Jharkhand** towards **Group Music Competition among students of EMRSs Grants under Article 275(1) of the Constitution** for the year 2018-19 and to meet the following expenditure as approved by the Ministry. The Government of **Jharkhand** will organize Regional Level Competition among EMRSs situated in the States of Jharkhand and West Bengal. The Government of Jharkhand will also organize the National Level Competition, wherein winners from the regional competition will participate.

A. School Level Competition:

| Sl. No | Particulars | Unit | Amount approved (in Rs.) |
|--------|---|---|--------------------------|
| 1 | Prizes (1 st , 2 nd & 3 rd) | Rs. 17500 per school X 7 schools | 122500 |
| 2 | Honorarium for Judges (Rs.500 X 2 Judges) | Rs. 1000 per school X 7 schools | 7000 |
| 3 | Logistics arrangement (Hiring of equipment's, refreshments for Judges etc.) | Rs. 3000 per school X 7 schools | 21,000 |
| | Total | Rs. 21500 per school X 14schools | 150,500 |

B. Regional Level Competition:

| Sl. No | Particulars | Unit | Amount approved (in Rs.) |
|--|---|-----------------|--------------------------|
| A. Common Expenses at each location | | | |
| 1 | 1 st Prize – Rs.50,000 2 nd Prize – Rs. 35,000 3 rd Prize – Rs. 25,000 | Rs. 1,20,000 X1 | 1,20,000 |


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Under Secretary
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Govt. of India, New Delhi

| | | | |
|--|--|---|--------------------------------------|
| | Special Prize – Rs. 10,000 | | |
| 2 | Venue and other logistics (Hiring of hall, musical instruments, decorations, publicity etc.) | Rs. 60,000 X1 | 60,000 |
| 3 | Honorarium for Judges (@ Rs. 2000 per judge X 6 judge per location) | Rs. 12,000 X1 | 12,000 |
| | Total (A) | | 1,92,000 |
| B. Logistic Arrangement for Students (Travel cost, lodging & boarding etc.) | | | |
| | Location | Expected Participants including 2 staff per school | Unit Cost per Participant |
| a | Jharkhand | 196 | 3000 |
| | Total (B) | | 5,88,000 |
| | Grand Total (A+B) | | 7,80,000 |

C. National Level Competition:

| Sl. No | Particulars | Unit | Amount (in Rs.) |
|--------|---|---|------------------|
| 1 | 1 st Prize: Rs. 2,00,000 2 nd Prize: Rs. 1,75,000 3 rd Prize: Rs. 1,25,00 Special Prize: Rs. 1,00,000 | | 6,00,000 |
| 2 | Memento and Certificate for all participants @Rs. 1000 per participant) | Rs. 1000 X 250 | 2,50,000 |
| 3 | Logistics arrangement (Venue, transportation, decoration, publicity, etc.) | | 2,25,000 |
| 4 | Honorarium for Judges (Rs.5000 X 10 Judges) | | 50,000 |
| 5 | Expenses towards travel cost of national level judges, boarding, lodging (including guests) etc. | | 1,50,000 |
| 6 | Logistic Arrangement for Students & accompanying staff (Travel cost, lodging & boarding etc.) | Rs. 7500 X 220participants Rs. 20000 X 20participants (for students from North Eastern States) | 20,50,000 |
| 7 | Contingency | | 1,00,000 |
| | Total | | 34,25,000 |

2. You may please transfer the amount immediately to the Government of **Jharkhand** and advise RBI, CAS, Nagpur for crediting the above mentioned amount to the accounts of the State Government of **Jharkhand** in accordance with the procedure laid down in the Ministry of



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Finance's OM No. 2(45)/ 76-Spl. dated 30.8.1976 as modified by OM of even number dated 16.9.1976 under intimation to Programme Division of the Ministry.

3. No UC is due for rendition.

4. The expenditure to the tune of **Rs. 43,55,500/- (Rupees Fourty Three Lakh Fifty Five Thousand and Five Hundred Only)**, is debatable to the:

| | | |
|-------------------|---|--|
| Major Head '3601' | - | Grants-in-aid to State Governments |
| Sub-major Head 08 | - | Other Transfer/Grants to States |
| Minor Head 796 | - | Tribal Area Sub-Plan |
| 05 | - | Welfare of Scheduled Tribes – Grants under Proviso to Article 275 (1) of the Constitution. |
| 01 | - | Grants under Proviso to Article 275(1) of the Constitution (Charged) |
| 05.01.31 | - | Grants-in-aid-General (Charged) |
| Demand No. | - | 96 for 2018-19 of the Ministry of Tribal Affairs |

5. The State Government will organize the competition within the amount released by the Ministry during 2018-19 and keeping in view the spirit of the Competition and the following guidelines:


Common Guidelines

- Selection Criteria:** EMRS students between classes 6 – 12th (both boys and girls) (School with only 6th class shall be excluded)
- Group Composition:** 10 -12 number of students (equal number of boys and girls)
- Theme:** The group song should bring out the feelings and emotions related to patriotism, inspiration, national unity & pride and national brotherhood.
- Language:** Hindi or any regional language. Songs preferably should be multilingual capturing the essence of linguistic diversity.
- Attire:** The participating students should be dressed in their respective school uniform.
- Judgment Criteria:** Theme (30), Lyrics (30) and Tune (40) = Total 100 marks.

The competition will be held at the School Level followed by Regional Level Competition and finally culminating with a National Level Competition.

6. The State Government has to ensure that grant-in-aid is used for the purpose for which it is sanctioned after following due procedure in a transparent manner and after obtaining all necessary clearances as required.

7. This sanction issues in exercise of the delegated powers in consultation with Integrated Finance of the Ministry of Tribal Affairs vide their FTS No. 12738/JS&FA/2018 dated 30.11.2018


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8. Certified that this sanction has been noted at S. No. ³⁹ in the register of grants.

Yours faithfully,



(P. K. Sahoo)

Under Secretary to the Govt. of India

Tel: 23073709

Copy forwarded for information and necessary action to: -

1. Director of Audit, Central Revenues, AGCR Building, ITO, New Delhi.
2. Accountant General, Jharkhand, Ranchi.
3. Principal Secretary, Finance Department, Government of Jharkhand, Ranchi.
4. The Principal Secretary, ST/ SC Welfare Department, Government of Jharkhand, Ranchi.
5. Secretary, Welfare Department, Government of Jharkhand, Ranchi
6. Resident Commissioner, Government of Jharkhand, Jharkhand Bhawan, New Delhi.
7. Niti Aayog, SJE Division, Niti Bhavan, New Delhi.
8. JS(A)/ Dir (IFD)/ Hindi Section / Sanction Folder/ NIC.
9. Internal Audit Wing, Principal Account Office, New Delhi.

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