

3<sup>rd</sup> installment

F.No.11015/16(10)/2014-SG-I  
Government of India  
Ministry of Tribal Affairs

Shastri Bhawan, New Delhi-110115  
Dated:30.12.2014

To

The Pay & Accounts Officer,  
Ministry of Tribal Affairs,  
Shastri Bhawan,  
New Delhi-110115.

**Subject: Release of Grant under 1st proviso to Article 275(1) of the Constitution during 2014-15 to the State Government of Jharkhand – 3<sup>rd</sup> Installment.**

Sir,

In continuation to this Ministries' sanction letter of even No. dated 21.09.2014, I am directed to convey the sanction of the President of India for release of an amount of **Rs.19,74,60,000/- (Rupees Nineteen Crore Seventy Four Lakh Sixty Thousand Only)**, as 3<sup>rd</sup> installment to the Government of **Jharkhand** under Article 275 (1) of the Constitution of India for the year 2014-15 for the following activities as detailed by the State Government in the letter No.07/Article 275(1)-Proposal-26/2014 dated 03.09.2014 and finalized/approved by the Project Appraisal Committee(PAC) in its meeting dated 11.09.2014 is as under:

(Rs. in Lakh)

| S.No. | Name of Scheme Details of work  | Amount approved by PAC |
|-------|---|------------------------|
| (i)   | Strengthening of ITDAs – recurring expenditure including hiring of manpower.  | 1400.00                |
| (ii)  | Construction of 6 Nos. of new EMRSs.  | 3600.00                |
| (iii) | Construction of 5 Nos. of new 200 seater coed schools with hostels (100 boys and 100 girls separate).                                       | 1000.00                |
| (iv)  | Strengthening / upgradation of existing Government run VTC in low DDI areas with the facility of 20 trades for men and 20 trades for women. | 800.00                 |
| (v)   | Promotion and practice of kitchen garden activities in residential schools.   | 100.00                 |
| (vi)  | Construction of toilets in all tribal schools including residential schools (need based).   | 300.00                 |



|  |   |                           |
|--|---|---------------------------|
| (vii)  | Health mapping of the tribal students including conduct of test for malaria and sickle cell anaemia (both traits and disease) and provision of health card. | 200.00                    |
| (viii)   | Provision of untied fund with 14 ITDAs for meeting health emergencies.  | 700.00                    |
| (ix)   | Recurring expenditure towards running of 4 EMRSs (@ Rs. 42000/- per student for a total of 1200 students).  | 504.00                    |
| (x)  | Construction of 24 Nos. of Godowns in 24 districts of the State.  | 600.00                    |
| (xi)   | Strengthening / upgradation of hospitals / health sub-centres in rural areas in terms of requisite infrastructure and manpower.                             | 400.00                    |
| (xii)  | Furnishing and provision of equipments to the existing 7 ST primary school, 9 PTG Primary School, 4 EMRS, 3 Ashram Schools                                  | 69.00                     |
| (xiii)   | Promotion of sports among the tribal students in the State  | 100.00                    |
| (xiv)  | Strengthening of TRI in terms of hiring of support staff / personnel, IT facilities and other required equipment.   | 100.00                    |
|  | <b>TOTAL</b>  | 9873.00                   |
| <b>Total amount approved by PAC for 2014-15</b>  |   | <b>=Rs.98,73,00,000/-</b> |
| <b>Less: Amount already released as 1<sup>st</sup> and 2<sup>nd</sup> Installment</b>                          |   | <b>=Rs.74,04,75,000/-</b> |
| <b>Less: Amount to be released as 3<sup>rd</sup> installment under the Head General (Charged)</b>              |   | <b>=Rs.4,93,65,000/-</b>  |
| <b>Amount to be released as 3<sup>rd</sup> installment under the Head creation of capital assets (Charged)</b> |   | <b>=Rs.19,74,60,000/-</b> |

2. No UC is due for rendition.

3. You are requested to advise RBI, CAS, Nagpur for crediting the above mentioned amount to the account of the Government of **Jharkhand** in accordance with procedure laid down in the Ministry of Finance's OM No. 2(45)/ 76-Spl Cell dated 30.8.1976 as modified by OM of even number dated 16.9.1976.

4. The expenditure to the tune of **Rs.19,74,60,000/- (Rupees Nineteen Crore Seventy Four Lakh Sixty Thousand Only)** is debitible to the :

Major Head '3601' - Grants-in-aid to State Governments  
Sub-major Head 02 - Grants for State Plan Schemes  
Minor Head 796 - Tribal Area Sub-Plan  
02 - Welfare of Scheduled Tribes – Grants under Proviso to Article 275 (1) of the Constitution.  
02 - Scheme under Proviso to Article 275(1) of the Constitution (Charged)  
02.02.35 - Grants for creation of capital assets (Charged)  
Demand No. - 97 for 2014-15 of the Ministry of Tribal Affairs

5. The entire assistance is subject to adjustment on the basis of the audited figures of expenditure for the State Annual Plan 2014-15.



6. The State Government will implement the projects within the amount released by the Ministry during 2014-15 and keeping in view spirit of the guideline laid down on Grants under Article 275(1) of the Constitution vide its letter No. 14011/9/2001-SG&C dated 2-7-2002 & D.O. letter No. 14020/2/2008-SG-1 dated 30.01.2008 and other instructions issued from time to time. A copy of the projects implemented by the State Government is required to be sent by the State Government to this Ministry.

7. The State Government is to transfer fund immediately within 30 days to the project implementing agencies and a copy of the fund transfer order may also be sent to this Ministry. It may be ensured that the grants are used for the purpose for which they are sanctioned after following the due procedure in a transparent manner and obtaining all necessary clearances as required under the various Central/State Acts, Rules and Regulations etc.

8. The progress reports of every quarter should be furnished indicating the physical and financial progress as per prescribed format already circulated. A Certificate of actual utilization of the grants received for the purpose for which it was received, may be furnished to the Ministry within 12 months of the closure of the financial year by the State Government.

9. This sanction issues in exercise of the delegated powers in consultation with Integrated Finance of the Ministry of Tribal Affairs vide their **No.3887/JS&FA/2014 dated 30.12.2014**

10. Certified that this sanction has been noted at **S.No.79** in the register of grants.

Yours faithfully,



(Nadeem Ahmad)  
Under Secretary to the Govt. of India  
Tel: 2307 3708

Copy forwarded for information and necessary action to: -

1. Director of Audit, Central Revenues, AGCR Building, ITO, New Delhi.
2. Accountant General, Jharkhand, Ranchi.
3. The Secretary, Social Welfare Department, Government of Jharkhand, Ranchi.
4. The Principal Secretary, Forest Department, Government of Jharkhand, Ranchi.
5. The Principal Secretary, Finance Department, Government of Jharkhand, Ranchi.
6. The Principal Secretary, Planning Department, Government of Jharkhand, Ranchi.
7. The Principal Resident Commissioner, Government of Jharkhand, Jharkhand Bhawan, New Delhi.
8. Planning Commission, Plan Coordination, Yojana Bhavan, New Delhi.
9. Planning Commission, BC Division, Yojana Bhavan, New Delhi.
10. Planning Commission, SP Division, Yojana Bhavan, New Delhi.
11. Ministry of Finance (Dept of Expenditure), PF-I Section, North Block, New Delhi.
12. Secretary, National Commission for STs, Loknayak Bhawan, New Delhi-110003.
13. JS (SG)/DS (IFD)/NIC/ Hindi Section/ Folder.



(Nadeem Ahmad)

Under Secretary to the Govt. of India

Tel: 2307 3708