To

The Pay & Accounts Officer,
Ministry of Tribal Affairs,
Shastri Bhawan,
New Delhi-110115.

Subject: Release of Grant under Special Central Assistance to Tribal Sub-Plan during 2014-15 to the State Government of Jharkhand—2nd Installment.

Sir,

I am directed to convey the sanction of the President of India for release of an amount of Rs.33,69,90,000/- (Rupees Thirty Three Crore Sixty Nine Lakh Ninety Thousand Only) as 2nd installment to the Government of Jharkhand under Special Central Assistance to Tribal Sub-Plan for the year 2014-15 to carry out the activities as detailed by the State Government in the letter NO.02/MOTA-02/13/1987 dated 26.08.2014 and finalized/approved by the Project Appraisal Committee (PAC) in its meeting dated 11.09.2014 with the observations mentioned against each:

(Rs. in Lakh)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name of Scheme</th>
<th>Details of work</th>
<th>Amount approved by PAC</th>
</tr>
</thead>
<tbody>
<tr>
<td>(i)</td>
<td>Horticulture &amp; timber (Multi-tier Cropping) on uplands.</td>
<td></td>
<td>934.80</td>
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<td>(ii)</td>
<td>Dairy Development</td>
<td></td>
<td>2200.00</td>
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<td>(iii)</td>
<td>Homestead Poultry</td>
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<td>(iv)</td>
<td>Tasar Scheme (Pre-Cocoon)</td>
<td></td>
<td>344.93</td>
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<tr>
<td>(v)</td>
<td>Tasar Schemes (Post Cocoon)</td>
<td></td>
<td>13.23</td>
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<td>(vi)</td>
<td>Deep boring with water supply</td>
<td></td>
<td>15.70</td>
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<tr>
<td>(vii)</td>
<td>Construction of Community Blding for Adivasi Ho Mahasabha</td>
<td></td>
<td>24.99</td>
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<tr>
<td>(viii)</td>
<td>Construction of Check Dam alongwith 4 KM Cannal in village Hesadhara, Gawalkota Panchayat</td>
<td></td>
<td>80.00</td>
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<tr>
<td>(ix)</td>
<td>Establishment of Broiler Parent Unit &amp; Establishment of 3 Feed Mills through Producer’s Cooperative. (2nd year)</td>
<td></td>
<td>838.62</td>
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<tr>
<td>(x)</td>
<td>Livelihood Development of Tribal community through strengthening of vegetable value chain</td>
<td></td>
<td>218.84</td>
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<td>(xi)</td>
<td>14 ITDAs in the State for meeting expenditure towards strengthening of infrastructure and building works.</td>
<td></td>
<td>2100.00</td>
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<td>(xii)</td>
<td>Construction of six Ashram Schools (@ Rs. 1.50 crore per</td>
<td></td>
<td>900.00</td>
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<td>S.No.</td>
<td>Name of Scheme</td>
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<tr>
<td>(xii)</td>
<td>costruction of 20 Hostels including upgradation of existing hosts (Rs. 50.00 Lak. for each hostel)</td>
<td></td>
<td>1000.00</td>
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<td>(xiv)</td>
<td>Skill development / vocational training of tribals with linkages to suitable placement subject to the condition that women centric activities / trades should be included.</td>
<td></td>
<td>900.00</td>
</tr>
</tbody>
</table>

Total amount approved by PAC for 2014-15 = Rs.95,71,11,000/-
Release of fund restricted upto 75% of the sanctioned amount due to want of UC for 2013-14 = Rs.71,78,33,250/-
Less : Amount released as 1st Installment = Rs.23,64,19,000/-
Amount to be released as 2nd installment under the Head General (Charged) = Rs.33,69,90,000/-
Amount to be released as 2nd installment under the Head creation of capital assets (Charged) = Rs.14,44,24,250/-

2. No UC is due for rendition.

3. You are requested to advise RBI, CAS, Nagpur for crediting the above mentioned amount to the account of the Government of Jharkhand in accordance with procedure laid down in the Ministry of Finance's OM No. 2(45)/ 76-Spl Cell dated 30.8.1976 as modified by OM of even number dated 16.9.1976.

4. The expenditure to the tune Rs.33,69,90,000/- (Rupees Thirty Three Crore Sixty Nine Lakh Ninety Thousand Only) is debitable to the:

- Major Head ‘3601’ - Grants-in-aid to State Governments
- Sub-major Head 02 - Grants for State Plan Schemes
- Minor Head 796 - Tribal Area Sub-Plan
  - 02 - Welfare of Scheduled Tribes – Grants under Proviso to Article 275 (1) of the Constitution.
  - 01 - Scheme under Tribal Sub-Plan (Charged)
  - 02.01.31 - Grants in-aid - General (Charged)
- Demand No. 97 for 2014-15 of the Ministry of Tribal Affairs

5. The entire assistance is subject to adjustment on the basis of the audited figures of expenditure for the State Annual Plan 2014-15.

6. The State Government will implement the projects within the amount released by the Ministry during 2014-15 and keeping in view spirit of the guideline laid down on Grants under Article 275(1) of the Constitution vide its letter No. 14011/9/2001-SG&C dated 2-7-2002 & D.O. letter No. 14020/2/2008-SG-1 dated 30.01.2008 and other instructions issued from time to time. A copy of the projects implemented by
the State Government is required to be sent by the State Government to this Ministry.

7. The State Government is to transfer fund immediately within 30 days to the project implementing agencies and a copy of the fund transfer order may also be sent to this Ministry. It may be ensured that the grants are used for the purpose for which they are sanctioned after following the due procedure in a transparent manner and obtaining all necessary clearances as required under the various Central/State Acts, Rules and Regulations etc.

8. The progress reports of every quarter should be furnished indicating the physical and financial progress as per prescribed format already circulated. A Certificate of actual utilization of the grants received for the purpose for which it was received, may be furnished to the Ministry within 12 months of the closure of the financial year by the State Government.


10. Certified that this sanction has been noted at S.No. ....... in the register of grants.

Yours faithfully,

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708
Copy forwarded for information and necessary action to:

1. Director of Audit, Central Revenues, AGCR Building, ITO, New Delhi.
2. Accountant General, Jharkhand, Ranchi.
3. The Secretary, Social Welfare Department, Government of Jharkhand, Ranchi.
4. The Principal Secretary, Forest Department, Government of Jharkhand, Ranchi.
5. The Principal Secretary, Finance Department, Government of Jharkhand, Ranchi.
6. The Principal Secretary, Planning Department, Government of Jharkhand, Ranchi.
7. The Principal Resident Commissioner, Government of Jharkhand, Jharkhand Bhawan, New Delhi.
8. Planning Commission, Plan Coordination, Yojana Bhavan, New Delhi.
11. Ministry of Finance (Dept of Expenditure), PF-I Section, North Block, New Delhi.
12. Secretary, National Commission for STs, Loknayak Bhawan, New Delhi-110003.
13. JS (SG)/DS (IFD)/NIC/ Hindi Section/ Folder.

(Nadeem Ahmad)
Under Secretary to the Govt. of India
Tel: 2307 3708