No 20015/03/2012-Education
Government of India
Ministry of Tribal Affairs
[Education Section]
Shastri Bhawan, New Delhi
Dated the 28\textsuperscript{th} September, 2012

To

The Pay & Accounts Officer,
Ministry of Tribal Affairs,
Shastri Bhawan, New Delhi.

Sub: Centrally Sponsored Scheme of Pre-Matric Scholarship for ST students studying in Classes IX&X - Release of Central Assistance to State Government of Jharkhand towards 1\textsuperscript{st} instalment of projected expenditure for the year 2012-13.

Sir,

I am directed to refer to the State Government of Jharkhand, Welfare Department's letter No. 5/CS Pre-Matric (ST)-27/2012 dated 21/09/2012 on the above subject.

2. Sanction of the President of India is hereby convey to release an amount of Rs. 14,72,00,000/- (Rs. fourteen crore seventy two lakh only) to Government of Jharkhand as 1\textsuperscript{st} instalment under the Centrally Sponsored Scheme of Pre-Matric Scholarship for ST students studying in Classes IX&X for the year 2012-13. The details of anticipated expenditure are given below:

(Rs. in lakh)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Items</th>
<th>Amount (Rs.)</th>
<th>No. of Students</th>
<th>Total amount to be released</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>For Hostellers</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Scholarship @ Rs. 350/- per month for 9 months</td>
<td>3150</td>
<td>20389</td>
<td>642.25350</td>
<td></td>
</tr>
<tr>
<td>(ii) Books &amp; Adhoc Grant @ Rs. 1000/- per annum</td>
<td>1000</td>
<td>20389</td>
<td>203.89000</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>For Day Scholars</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(i) Scholarship @ Rs. 150/- per month for 9 months</td>
<td>1350</td>
<td>99547</td>
<td>1343.88450</td>
<td></td>
</tr>
<tr>
<td>(ii) Books &amp; Adhoc Grant @ Rs. 750/- per annum</td>
<td>750</td>
<td>99547</td>
<td>746.60250</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Additional allowance for ST students with disabilities studying in Private un-aided Schools for 9 months</td>
<td></td>
<td></td>
<td>8.028</td>
</tr>
<tr>
<td>4.</td>
<td>Total admissible Central Assistance during 2012-13</td>
<td></td>
<td>119936</td>
<td>2944.6585</td>
</tr>
<tr>
<td>5.</td>
<td>Central Assistance to be released to the State Government as 1\textsuperscript{st} instalment during 2012-13</td>
<td></td>
<td></td>
<td>14.72</td>
</tr>
</tbody>
</table>
3. This sanction relates to Plan Expenditure and is in accordance with the pattern of assistance prescribed by the Planning Commission and subject to the provision of General Financial Rules, 2005 as amended from time to time and any other instructions issued in this regard.

4. The expenditure is debitable to the Major Head Grant sub-head as indicated below and shall be met from Plan Budget for the year 2012-13:

<table>
<thead>
<tr>
<th>Demand No.</th>
<th>Major Head, Sub Head</th>
<th>Amount in Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. 95</td>
<td>Ministry of Tribal Affairs</td>
<td>Rs. 14,72,00,000/- (Rs. fourteen crore seventy two lakh only)</td>
</tr>
</tbody>
</table>

| Major Head: 3601-Grants-in-aid to State Government, 04-Grants for Centrally Sponsored Plan Schemes (Sub-Major Head), 796-Scheduled Tribe Sub Plan (Minor Head), 27-Welfare of Scheduled Tribes –Education, 06-Scheme of Pre-Matric Scholarship for ST students, 27.06.31-Grants-in-aid General (Charged) (Plan) under the Demand No. 95, Ministry of Tribal Affairs for the year 2012-13. |

5. It is requested that arrangements may kindly be made to credit this amount to the State Government in accordance with the procedure laid down in the Ministry of Finance OM No. 2(45)76-Spl.Cell dated 30-8-1976 and as modified vide OM of even number dated 16-09-1976 under intimation to this Ministry.

6. Scholarships are payable to the ST according to the Guidelines of the Scheme.

7. State Government has no authority to divert the funds for other purpose.

8. The State Government may furnish the Utilization Certificate alongwith details of beneficiaries.

9. This sanction is being issued with the concurrence of Integrated Finance of this Ministry vide their Dy. No. 461/JS&FA/2012 dated 28/09/2012.

Yours faithfully,

(Gopal Sadhwani)
Deputy Secretary to the Government of India
Tele # 011-23386980
Copy forwarded for information and necessary action to:

2. The Secretary, Welfare Department, Government of Jharkhand, Ranchi.
3. The Commissioner Secretary, Higher Education Department, Government of Jharkhand, Ranchi.
4. Director, Welfare Department, Govt. of Jharkhand, Ranchi.
5. The Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
6. The Secretary, Planning Department, Govt. of Jharkhand, Ranchi.
7. The Secretary, National Commission for STs, Lok Nayak Bhawan, N. Delhi.
8. Director of Audit, Central Revenues, I.P. Estate, New Delhi.
11. PS to MTA, PPS to Secy. (TA), PS to JS(SR), Jt. Dir. (Education), US (IFD), Education Section's Guard File, Spare copy (2).

[Signature]

Deputy Secretary to the Government of India
Fax 011-23386980